

The 27th Day of October
Commemoration of Martyr Nestor.

Evening Service

At “Lord I call...,” 3 stikhera, in Tone 8: *Special melody “O most glorious wonder...”*

O wondrous [martyr] Nestor /
Thou didst put on the whole armor of Christ, /
And locked in mystic combat with the lecherous Lyæus /
Thou didst destroy him; /
And with mystical arrows thou didst bring down Belíal [in his lair] /
And after binding him thou didst put him to death. /
Wherefore the Bountiful Lord crowned thy head ///
With the crown of victory.

Thou wast truly braced /
With the inspired words of Demetrius the martyr, /
And courageously, O wise Nestor, /
Thou didst slay the boastful tormentor. /
And as thou didst confess the immortal God /
Who died [Himself] and destroyed hades, /
Thou didst submit to an unjust death;
Wherefore, thou art now rejoicing, ///
For thou hast inherited eternal life.

Thou hadst grown into a godly youth, /
Glowing with beauty of body, O wise one; /
Thou wast adorned with divine grace /
And fortified with strength; /
With which thou didst destroy the might of Lyæus, /
By the power of the Sovereign of all; /
And rejoicing, thou didst suffer bravely. /
Being numbered with the assembly of martyrs ///
And rejoicing together with them, remember us, too.

Glory..., now and ever..., Dogmatic Theotokion, in Tone 8:

The King of heaven, in His love for man, /
Appeared on earth and dwelt among men /
For He received flesh from the pure Virgin. /

And after assuming it, He was born of her. /
The One Son, two natures in one person, /
So proclaiming Him as the perfect man /
By proclaiming Him as the perfect God, /
Let us confess to Christ our Lord, ///
Entreat Him, O Virgin Mother, to have mercy on our souls.

Or this Stavrotheotokion, in the Same Tone:

Beholding Thee, O Jesus, nailed to the Cross /
And accepting suffering of Thine own will, /
The Virgin, Thy Mother, O Master, cried aloud: /
'Woe is me, O my sweet Child! /
How is it that Thou dost endure wounding unjustly, /
O Physician Who healeth the infirmities of mankind ///
And by Thy loving-kindness dost deliver all from corruption?'

Or Dogmatic Theotokion in the Tone of the Week if a Resurrection Service.

The Apostikha from the Octoechos.

The General Troparion for the Saint, in Tone 4:

Thy holy martyr Nestor, O Lord /
Through his sufferings received his incorruptible crown from Thee, our God. /
For having Thy strength he laid low his enemies /
And shattered the powerless boldness of demons. ///
Through his intercessions, O Christ God, save our souls.

Morning Service

The canon for the Saint with 4 troparia, in Tone 4

incomplete as of 8/2013

After Ode 3, the Sedalen, in Tone 8: Special melody "Of the Wisdom...."

not translated as of 8/2013

After Ode 6, the Kontakion for the Saint, Tone 2: *Special melody “Seeking the highest....”*

As a valiant soldier of the Master /
Thou didst fight the good fight, /
And having attained eternal glory /
Through the prayer of Demetrius the martyr, ///
Ever intercede together with him for all our sake, O [most]-wise Nestor.

Liturgy

Prokeimenon, in Tone 4: The Lord has shown the wonders of His will / to the saints who are in His land. *Verse:* I keep the Lord always before me; for He is at my right hand, and I shall not be moved.

The Epistle: (233) Ephesians 6:10-17

The Alleluia, in Tone 4: The righteous cried and the Lord heard them, and He delivered them from all their troubles. *Verse:* Many are the afflictions of the righteous, and the Lord will deliver them out of them all.

The Gospel: (106) Luke 21:12-19

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not be afraid of evil tidings.