The 21st Day of March Commemoration of St James (Jacob) the Confessor, Bishop of Catania.

Evening Service

At "Lord, I call...," 3 stikhera, in Tone 4: Special melody: "Thou hast given a sign..."

Having desired the Glory that is without beginning and <u>pass</u>eth not, / Thou didst scorn the glory that is transitory and <u>per</u>ishes; / Having <u>taken</u> up thy cross, thou didst follow Him Who had been <u>cru</u>cified, / And thou didst subdue the flesh with ascetic <u>struggles</u>. /// Therefore we cele*brate* thy memory, O James.

Having crucified the worldly <u>pass</u>ions, O James / Thou didst preserve thy soul in purity, untainted by low things, O <u>Fa</u>ther; / And thou didst <u>soar</u> to the heavens with mystical <u>vi</u>sions / Thou didst foresee thy life in these visions, O <u>ven</u>erable one /// O most faithful and *sin*cere <u>friend</u> of Christ.

Thou didst show thyself to be filled with <u>gen</u>tleness / Chastity, mercy, kindness, wise humility, <u>meek</u>ness and love; / And thou wast a<u>dorn</u>ed with compassion, enduring patience, <u>faith</u> and hope, / O ever-<u>mem</u>orable one, /// Since thou wast enriched by prayers and illumined by the *div*ine <u>radiance</u>.

Glory... now and ever..., in Tone 4:

Wash away the filth of the <u>pass</u>ions of my heart / O all-praised Theo<u>to</u>kos / And <u>cleanse</u> all the wounds which come from my sins and their cor<u>rup</u>tion, / O <u>pure</u> one; / Set in order my un<u>sta</u>ble mind / So that I who am condemned and am thy worthless <u>ser</u>vant /// May magnify thy power and *great* protection.

Or the Stavrotheotokion:

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Beholding Christ, Who loveth mankind, <u>cru</u>cified, / His side <u>pierced</u> by a spear, / The all-<u>pure</u> one, cried aloud, la<u>men</u>ting: / 'What is this, <u>O</u> my Son? / How have these thankless people re<u>war</u>ded Thee / For all the good things that Thou hast <u>done</u> for them? / Dost Thou hasten to leave me childless, O most Be<u>lov</u>èd? /// I marvel, O Compassionate One, at Thy voluntary *cru*ci<u>fix</u>ion!

Or Dogmatic Theotokion if a Resurrection service;

[No Troparion to the saint is given in the Menaion]

Morning Service

[The Canon for the Martyr ... incomplete as of 1/2013

[No Kontakion to the saint is given in the Menaion]

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