

ST. MARK'S ORTHODOX CHURCH

www.stmarksoca.org

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Orthodox Church in America (www.oca.org)

Diocese of Philadelphia and Eastern PA (www.doepa.org)

452 Durham Road
Wrightstown, PA 18940
215 860-9640

MARCH 14, 2021

Clergy

V. Rev. Raymond M. Browne,

Rector

Cell: 570-906-1388

Email: fraymondmartin@hotmail.com

Protodeacon Gregory Moser, *Attached*

V. Rev. Michael Sekela, *Retired. Attached*

Readers:

- ❖ G. Peter Bohlender
- ❖ Dustin Joseph Crosby

- ❖ **Choir Directors:**
- ❖ Daria Cortese

Service Schedule

Great Vespers/Vigil

Saturdays 6pm

Eve of Feast 7pm (6pm on Sundays).

Hours

Sundays and Feast Days 9:10am.

Sundays and Feast Days 9:30 am

- ❖ Mat. Martha Moser
- ❖ Sergei Arhipov, Emeritus

Church School Director

- ❖ Jennifer Sremanak



Divine Liturgy: Sundays and Feast Days
9:30am

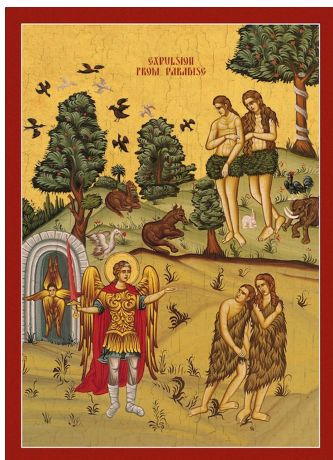
Confessions:

Saturdays after Vespers and by appointment.

Akathist Service

Wednesdays at 9:15am.

Memorial Services (Panikhida/Litya): as requested



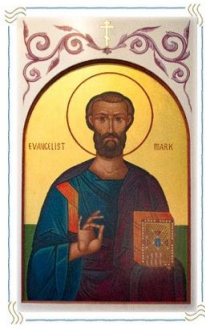
CHEESEFARE SUNDAY – Tone 7. Forgiveness Sunday. The Expulsion of Adam from Paradise. Ven. Benedict of Nursia (543). St. Eusechmon the Confessor, Bishop of Lampsacus (9th c.). Rt. Blv. Great Prince Rostislav (Michael), Prince of Kiev and Smolensk (1167). St. Theognostus, Metropolitan of Kiev and All Russia (1353). The “Feódorovskaya” Icon of the Most Holy Theotokos (1239–Kostromá).

Epistle: Romans 13:11-14:4

Gospel: Mt 6:14-21

Baptisms: Children must have Orthodox Godparents who provide a letter from their parish priest. Parents and Godparents are required to attend two preparatory classes. Scheduling arrangements should be made with the Rector by contacting him directly.

Weddings: Arrangements should be made **at least** six months prior to the wedding and scheduling is subject to the liturgical calendar of the church.



Please do not make arrangements for receptions without speaking with the Rector first.

Weekly Schedule of Services and Events:

Sunday, March 14: Hours and Divine Liturgy-9:10am. Forgiveness Vespers

Monday & Tuesday March 15,16: Great Compline with Canon of St. Andrew - 7pm.

Wednesday March 17: 9:30am Liturgy of Presanctified Gifts; Great Compline with

Canon of St. Andrew 7pm

Thursday, March 18: Great Compline with Canon of St. Andrew - 7pm

Friday, March 19: Liturgy of Presanctified Gifts- 7pm

Saturday, March 20: Vespers and Confessions - 6pm

Birthdays

Anna Crosby
David Gibson

Names Day

Patrick Colucci

Vigil Lights

FROM IRENE ARHIPOV:

FOR THE HEALTH OF: Sergei, Stephanie, Peter, Vera, Raymonde, Diana, M. Herman, Pdn.

Gregory, Fr. Michael, Fr. Alexander

IN LOVING MEMORY OF: newly departed Alan (40 days March 13)



Please remember in your prayers



Living: Captives Hierarchs Paul and John All those caring for the sick and suffering at this time throughout the world, especially our family and friends Charles and Erin, Ann Marie, Joseph, Alexis, Aphrodite, Charla, Sandy. III afflicted Archpriests Daniel, Emilian *Matushki Elena, Laryssa, Lisa, Priscilla, Myra, Suzanne, Anne, Jennifer, Emilia, Servants of God* Archpriest Michael, Pdn. Gregory, Peter, Stephanie, Samuel, Sergei, Vera, Anna, Scott, Dennis, David, Garry, Vincent, Stephen, Raymond, Darrell, Andrew, Daniel, Amanda, Michael, Laura, Jason, Katina, Donna, Rebekah, Anthony, Alexander, Grover, Valerie, Raymonde, Anita, Jim, Peter, Jonathan, Gregory, Charles, Kyra. Margaret, Arlene, Vaughn, Helen, Nicholas, Elena, Nicholas, John, Alice, Edward, Sydney,

Susan, John, Patricia,

Departed: Newly departed Protopresbyter Daniel, Archpriests John, John, Joseph, Pdn. John Mat. Sonya. Servant of God Alan, *Departed* Archpriests Stephen and Vladimir & Mat. Mary, Priest George, Archpriest Paul & Kh. Shirley.

*"Which commandment is the first of all? Jesus answered, **'The first is, 'Hear O Israel: The Lord Our God, the Lord is one: and you shall love the Lord your God with all your heart, and with all Your soul, and with all your mind, and with all your strength.'** The second is this, 'You shall love Your neighbor as yourself.' There is no other commandment greater than these."*

Mark 12:28-31(RSV)

Weekly Giving 2/28 & 3/7

- Weekly \$4355
- Candles \$82
- Total: \$4437

| | Jan-21 | Feb-21 | YTD |
|--|-------------|-------------|-------------|
| Total General Contribution | \$18,730.00 | \$11,009.00 | \$29,739.00 |
| Avg. Per Week Per Unit (56) | \$66.89 | \$49.15 | \$53.11 |
| Change from 2020 (Goal >\$8) | -\$6.17 | \$4.40 | -\$2.40 |

| | Jan-21 | Feb-21 | YTD |
|------------------------------------|-------------|-------------|-------------|
| Building Fund Contributions | \$12,340.00 | \$12,873.00 | \$25,213.00 |
| % of Goal Obtained (\$100k) | 12.34% | 12.87% | 25.21% |

Thank you for your continued sacrificial giving to the Lord!



The Orthodox Church in America
DIOCESE OF PHILADELPHIA AND EASTERN PENNSYLVANIA
The Most Rev. Mark, Archbishop of Philadelphia

March 12, 2021
Venerable Benedict of Nursia

Beloved clergy, matushki and faithful,

Christ is in our midst! As we prepare for Forgiveness Sunday and our Lenten Journey, I prostrate myself before you and ask your forgiveness for any way I have offended you in word or deed.

As we know Great Lent is a school of repentance, a time to reorient our lives and reorganize our priorities and become more fully partakers of true and authentic Life in the Kingdom of God. Great Lent prepares us to properly understand the gift we received through Baptism, the gift of Eternal Life. When we fully realize the gift we received, it becomes the point of reference for how we view life. How we live life and most importantly how we perceive death. Our Church gives us the tools we need for this journey in opportunities to pray more frequently, receive the Holy Mysteries of Confession and Communion, and encourages us to give alms. For those unfamiliar with the term, "alms," it refers to charitable gifts for the poor, the widow and the orphan in Holy Scripture.

As a child growing up outside the Orthodox Church, one often thought about what he or she would give up for Great Lent. But Lent should not be approached negatively, it is not about what we are giving up, as though we are making some great sacrifice to obtain the favor of God. Lent is about getting rid of bad habits and sinful behaviours and getting our passions under control, or redirecting them to their proper goal. If we see the Church discipline as a prescription to obtain optimal spiritual health, we approach Lent with a much different attitude.

We are not simply to eliminate certain foods from our diet, but to embrace the discipline or prescription so as to regain control of our thoughts and the various members of our bodies, i.e., our eyes, our tongue, our hands, and our feet. As we all know, one may sin without the body, but one cannot sin with the body without the thoughts preceding it.

Therefore, the Church asks us to refrain from meat, dairy, alcoholic beverages, and olive oil on certain days as well as to refrain from watching television, watching movies, frivolous conversation, social media and those things that perhaps incite the passions leading into sin. In her wisdom, the Church asks us to remove the things that contribute to sinful behaviour and an outlook on life contrary to the Holy Gospel and gives us opportunities to read and hear the Holy Scripture, pray and receive the Holy Mysteries so that we may be transformed.

Often people will try all kinds of things the world offers to get their life under control or self-medicate hoping to kill the pain of their fallen passions. Yet, we do not turn to the Church and allow her in her 2000 years of experience to lead us to spiritual health. Let us embrace the fast, the discipline of the Church, seek forgiveness and forgive one another, attend the services as frequently as possible and I can assure you that if you open your hearts to let the Spirit work, by Holy Week you will be feeling Great Lent is too short. Changes you once felt impossible, suddenly begin happen. We realize that it was not God who was distant from us, but we who had been living in exile from Him and the Life of purity and Holiness He calls us to attain.



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Diocesan Treasurer: Mark Linnehan * treasurer@doepa.org

"Thou hast made us for Thyself, O Lord, and our heart is restless until it finds its rest in Thee." Augustine

St. John Chrysostom says that no one is too frail or sick to embrace the Fast in some form. If we cannot give up meat, we may at least abstain from luxury. Blessed Theophylact speaks of gourmandizing, i.e., embracing the letter of the fast, but still indulging in luxurious foods. No one has ever physically died from the Lenten Fast, but they have died to the world and became alive unto Christ. Once again, the fasting from food and various forms of media are only the tools to help us to abstain from sinful behaviour and develop virtue.

Our parishes will be offering the full Lenten Cycle of services allowing everyone the opportunity to participate and be transformed. Have a Blessed Lenten Journey. What we get out of Great Lent is in direct proportion to the effort we put into it.

Yours in Christ,

+ Mark

+ MARK, Archbishop of Philadelphia and the Diocese of Eastern Pennsylvania