

ST. MARK'S ORTHODOX CHURCH

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Orthodox Church in America (www.oca.org)

Diocese of Philadelphia and Eastern PA (www.doepa.org)

452 Durham Road
Wrightstown, PA 18940
215 860-9640

SEPTEMBER 27, 2020

Clergy

V. Rev. Raymond M. Browne,
Rector

Cell: 570-906-1388

Email: fraymondmartin@hotmail.com

Protodeacon Gregory Moser, *Attached*

V. Rev. Michael Sekela, *Retired. Attached*

Readers:

- ❖ G. Peter Bohlender
- ❖ Dustin Joseph Crosby

Choir Directors:

Service Schedule

Great Vespers/Vigil

Saturdays 6pm

Eve of Feast 7pm (6pm on Sundays).

Hours

Sundays and Feast Days 9:10am.

Sundays and Feast Days 9:30 am

- ❖ Daria Cortese
- ❖ Mat. Martha Moser
- ❖ Sergei Arhipov

Church School

Director

- ❖ Jennifer Sremanak



Divine Liturgy: Sundays and Feast Days
9:30am

Confessions:

Saturdays after Vespers and by appointment.

Akathist Service

Wednesdays at 9:15am.

Memorial Services (Panikhida/Litya): as requested



16th SUNDAY AFTER PENTECOST (1st of Luke) – Tone 7. Martyr Callistratus and his company (49 Martyrs—ca. 304). Apostles Mark, Aristarchus, and Zenas, of the Seventy (1st c.). Martyr Epicharis of Rome (3rd c.). Ven. Ignatius, Abbot in Asia Minor (963-75). < Ven. Savvatii (Sabbatius), Wonderworker of Solovétsky Monastery (1435

Epistle: 2 Corinthians 6:1-10

Gospel: Luke 5:1-11

Baptisms: Children must have Orthodox Godparents who provide a letter from their parish priest. Parents and Godparents are required to attend two preparatory classes. Scheduling arrangements should be made with the Rector by contacting him directly.

Weddings: Arrangements should be made **at least** six months prior to the wedding and scheduling is subject to the liturgical calendar of the church.

Please do not make arrangements for receptions without speaking with the Rector first.

Weekly Schedule of Services and Events:

Sunday, September 27: Hours and Divine Liturgy - 9:10am;

Saturday, October 3: Vespers and Confessions - 6pm.

Sunday, October 4: Hours and Divine Liturgy - 9:10am

Emergencies: If you have a pastoral emergency from today until October 2, please call Fr. Victor Gorodenchuk at St. Stephen's Cathedral

Stewardship: Thank you to all those who have responded, please send yours in this week if you have not done so already.

Wrightstown Food Cupboard: At this time the needs are great. Pasta sauce, tea, coffee, juice are particular needs.

Birthdays

Eileen McKeown 10/3

Wedding Anniversary

Michael Bitny & Erin Lennon 9/30

Vigil Lights

❖ **From: Irene Arhipov**

For the Health of: Sergei, Katherine (Kay)

Please remember in your prayers



Living: Captives Hierarchs Paul and John All those caring for the sick and suffering at this time throughout the world, especially our family and friends Charles and Erin, Ann Marie, Joseph, Alexis, Aphrodite.

Ill afflicted Archpriests Daniel, Priest Stephen *Matushki Elena, Laryssa, Lisa, Priscilla, Myra, Suzanne, Anne, Jennifer, Emilia, Servants of God* Peter, Stephanie, Anthony, Samuel, Sergei, Vera, Anna, Scott, Dennis, David, Garry, Vincent, Stephen, Raymond, Darrell, Andrew, Daniel, Amanda, Michael, Laura, Stephen, Jason, Katina, Donna, Rebekah, Anthony, Alexander, Grover, Valerie, Raymonde, Anita, Jim, Peter, Jonathan, Gregory, Charles, Kyra.

Margaret, Arlene, Vaughn, Helen, Nicholas, Elena, Jamie and her unborn child, Nicholas, Valerie, John, Alice, Edward

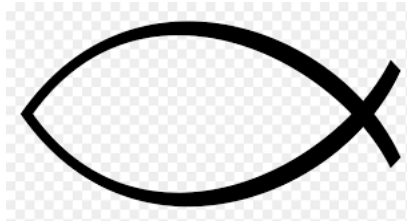
Departed: *Newly departed* Mary, Mat. Anastasia, Mat. Janet, Tatiana,, *Departed* Archpriests Stephen and Vladimir & Mat. Mary, Priest George.



Saint Mark's Orthodox Church, Wrightstown, Pennsylvania

Bring the full tithes into the storehouse, that there may be food in my house; and thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you an overflowing blessing. Malachi 3:10

"Put out **into the deep and let down your nets** for a catch." ⁵ And Simon answered, "**Master, we toiled all night and took nothing! But at your word I will let down the nets.**" ⁶ And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking,



ΙΧΘΥΣ (*ichthys*)

Iēsous Christos, Theou Yios, Sōtēr;

- Iota (i) is the first letter of *Iēsous* (Ἰησοῦς), Greek for "Jesus".
- Chi (ch) is the first letter of *Christos* (Χριστός), Greek for "anointed" (of the Lord).
- Theta (th) is the first letter of *Theou* (Θεοῦ), Greek for "God's", the genitive singular of Θεός, *Theos*, Greek for "God".
- Upsilon (y or u) is the first letter of *(h)yios*^[8] (Υἱός), Greek for "Son".
- Sigma (s) is the first letter of *sōtēr* (Σωτήρ), Greek for "Savior".

The disciples obeyed; there was no direction specifying to the right nor was there any direction specifying to the left. For the fish represented men. If, therefore, He had said to the right, only the good were going to be included; if He had said to the left, only the wicked would be taken. In fact, it was because both good and bad were going to be mixed together in the Church that the nets were lowered without any distinction, so that fish might be taken indiscriminately, signifying the mixture of the good and the bad. St. Augustine of Hippo. Sermon 251