

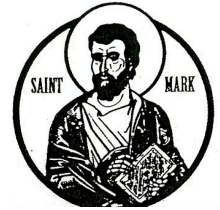
ST. MARK'S ORTHODOX CHURCH
ORTHODOX CHURCH IN AMERICA (OCA.ORG)
DIocese OF EASTERN PENNSYLVANIA (DOEPA.ORG)

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Archpriest Raymond Martin Browne, Rector

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215-794-8980

Choir Directors: Sergei Arhipov, Martha Moser, Daria Cortese,
Church School Director: Jennifer Sremenak



SUNDAY AUGUST 21ST, 2016

9th SUNDAY AFTER PENTECOST — Tone 8.

Afterfeast of the Dormition. Apostle Thaddæus of the Seventy (ca. 44). Martyr Bassa of Edessa and her sons Theogonius, Agapius, and Pistus (2nd c.). Ven.

Abramius, Archimandrite and Wonderworker of Smolensk, and his disciple, Ven. Ephraim (13th c.). Ven. Abramius the Lover-of-Labor, of the Kiev Caves (Near Caves—12th-13th c.).

Epistle: 1 Corinthians 3:9-17

Gospel: Matthew 14:22-34

SCHEDULE OF SERVICES

Confessions: Saturdays Following Vespers
Also by appointment

Vespers: Saturdays at 6pm

Vigil: Eve of Feasts at 7pm

Divine Liturgy: Sundays at 9:30am
Feast Days at 9:15

UPCOMING SERVICES AND EVENTS:

Sun, Aug 21:

Hours and Divine Liturgy – 9:10am. Service of Supplication to the Theotokos – 4pm, St. Nicholas Serbian Orthodox Church, Elkins Park.

Sat, Aug 27:

Vespers and Confessions – 6pm

Sun, Aug, 28:

Hours and Divine Liturgy – 9:10am. Coffee Hour. Service at Golden Living, Doylestown, 2:30pm. Great Vespers with Litya for Beheading of the Forerunner – 7pm.

Church Cleaning: We are in need of cleaners for September due to unforeseen circumstances. If you can help, please put your name on the signup sheet in the Vestibule.

Church School: The first day of Church School will be Sunday, September 11th. We will have three classes. Parents interested in registering should speak with Jennifer Sremenak or Fr. Martin. We will have the Pre School Church School again this year meeting on Fridays, except for the first Friday of the month.

Coffee Hour: Thank you to those who have volunteered throughout the summer to provide the coffee hour. We are in need of volunteers again. Please look at the calendar in the church hall and sign up for a Sunday.

Dormition Fast:

As we did last year, the Greater Philadelphia Orthodox Clergy Brotherhood will host the Service of Supplication to the Theotokos on four consecutive Sundays during August. **Services begin at 4pm.** All are invited.

August 21st- Saint Nicholas (Serbian) 506 Stahr Road, Elkins Park.

August 28th- Saint Peter and Paul (Ukrainian) – We will have Great Vespers for the Beheading of the Forerunner that evening here.

Fr. Martin is away this week, Monday to Friday. If there is an emergency, please contact Fr. Victor Gorodenchuk at 215 745-3232 or 215 756-2289.

Mirrors of Truth: Due to an unforeseen scheduling conflict, this month's meeting is cancelled. We will meet again on Tuesday September 27th at 7pm.

Parish Photograph: If you would like an 8X10 copy, they are available for a \$5 donation. Speak with Jeanette.

Scrip: Thank you to all who participated. Profit \$34.75. YTD \$829.95.

Wrightstown Food Cupboard: Needs include pasta, tea, coffee, peanut butter, juices. **Please help!**

VIGIL LIGHTS



From Alan Lee Litvin

For the health of: Phyllis Fitzgerald.

In memory of: Amelia Litvin on the second anniversary of her falling asleep.

From the Swan Family:

For the health of: Constance, Michelle, Kathryn, Venus, Michael, Mary Anne.

In Memory of: Thomas Jr., Neville

From the Rybny Family

For the health of: Scott & Keri, Joe & Alexis, Anna, Charles, Caitlin, Max, Stella

In Memory of: Helen & Peter Muha, Daniel Muha, Charles & Marie Rybny



Names Day

Alan (Samuel) Litvin
Samuel Regan

Birthday

Maurice Hakim

The Holy Bible

The Old Testament.

The Bible is customarily divided into two books: The Old Testament and the New Testament. We should note, however, that the word testament is not totally appropriate to designate the character of these two books, but rather the designations **New Covenant and Old Covenant. (Some Bibles, such as the Slavonic and Russian, use the designations Old Law and New Law to refer to these two parts.)** In any case, the Old Testament may be described as the literary expression of the religious life of ancient Israel.

This literary expression of Israel's religious life extended over a thousand years from the first to the last books of the Old Testament and reflects many facets of the life of Israel, taking many forms: prose and poetry, myth and legend, folk tale and history, sacred hymns and a superb love song, religious and secular laws, proverbs of the wise and oracles of the prophets, epic poems, laments, parables and allegories. Yet, despite these varied forms, a common theme emerges this book is a history of God acting in history, that is, Salvation History, It is a history of a people chosen by God out of whom would come the Messiah, Jesus of Nazareth, the Son of Mary and the Son of God, the Word, the Second Person of the Trinity.

In Jewish tradition, the Scriptures were divided into three parts: The Law (the first five books), the Prophets (Former Prophets: Joshua, Judges, 1st and 2nd Samuel and 1st and 2nd Kings; Latter Prophets: Isaiah, Jeremiah, Ezekiel and the Twelve Minor Prophets), and the Writings (the remainder of the Old Testament books). Later, just before the New Testament era, the Hebrew Scriptures were translated into Greek at Alexandria, Egypt (the so-called Septuagint LXX). This translation included books and portions of books not found in the Hebrew Scriptures (the so-called Apocrypha or Deutero-canonical books). It is this later Greek (LXX) Scripture that is considered the official text for the Orthodox Churches. In any case, **the original language of the Old Testament was Ancient Hebrew,**

although parts were written in Aramaic (a more recent Semitic language).

The New Testament.

More than 500 years before the birth of Christ, the Prophet Jeremiah predicted that the covenant relation of God with His people, instituted on Mt. Sinai, would give place in the future to a more inward and personal one (Jer. 31:31-34). With this in mind, St. Paul regarded the Christian Dispensation as being based on a new covenant, which he contrasted with the old covenant of the books of Moses (2 Cor. 3:6-15). By His sacrificial death, Christ became the mediator of a new covenant (Heb. 9:15-20). The books of the New Testament, of which there are twenty-seven, fall into four categories: 1) Gospels from Evangelion or Good News, because they tell the Good News of Jesus Christ Sts. Matthew, Mark, Luke and John; 2) Church History The Acts of the Apostles; 3) Epistles (or Letters) of which there are twenty-one, written by Sts. Paul, James, Peter, John and Jude; and 4) an Apocalypse, that is, a Revelation or disclosure of God's will for the future, hence the title: The Revelation to St. John. All of these books were written in the koine or common Greek of the time, which was in common use throughout the Roman Empire at the beginning of the Christian era **their ascetic labors, which saw fasting as being of especially great importance.**

From These Truths We Hold. St. Tikhon's Monastery Press, 1986